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MAIL STOP AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: J. Malmberg et al. Attorney Docket No.: FRAB122492  
Application No.: 10/798,251 Group Art Unit: 1761  
Filed: March 11, 2004 Examiner: T.F. Simone  
Title: APPARATUS FOR GAS TREATMENT OF PRODUCTS

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

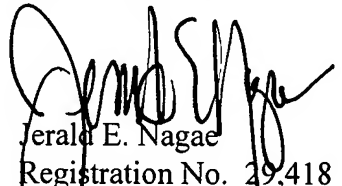
Seattle, Washington 98101  
March 18, 2005

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X Copies of the foreign publications and non-patent literature are enclosed for the Examiner's use.
2. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed before the mailing date of a first Office Action on the merits.

Respectfully submitted,  
CHRISTENSEN O'CONNOR  
JOHNSON KINDNESS<sup>PLLC</sup>

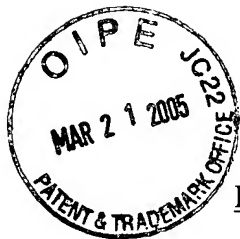
  
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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: March 18, 2005 Christensen O'Connor Johnson Kindness

JEN/ECP:cg

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INFORMATION CITED BY APPLICANTS THAT MAY BE MATERIAL TO THE  
PROSECUTION OF THE SUBJECT APPLICATION

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U.S. PATENT DOCUMENTS

*Examiner Initials	Cite No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
	U23	3,455,120	A	07/15/1969	Schlemmer
	U14	4,584,849	A	04/29/1986	Cloudy et al.

FOREIGN PATENT DOCUMENTS

*Examiner Initial	Cite No.	Document No.	Kind Code	Publication Date (mm/dd/yyyy)	Country	English Abstract Provided	Translation Provided
	F9	EP 0 859 199	A1	08/19/1998	EP		
	F8	EP 0 460 803	B1	08/10/1994	EP		

OTHER INFORMATION

(Including Author, Title, Date, Pertinent Pages, Etc.)

*Examiner Initial	Cite No.	
	O1	<i>Flat Product Freezer NAUTICA™: Onboard Single-Freezing of Fish Fillets,</i> Frigoscandia Equipment, Helsingborg, Sweden, August 1998, 2-page brochure.

**Examiner**

**Date Considered**

\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

JEN:hjd

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